

AUG 05 2005

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: P. R. Rao  
Serial No: 10/791,025  
Filed: March 2, 2004  
Title: GREEN EMITTING PHOSPHOR MATERIAL AND PLASMA  
DISPLAY PANEL USING THE SAME  
Examiner: Carol M. Koslow  
Art Unit: 1755  
Customer No.: 27623  
Confirmation No.: 1320  
Docket No.: 813.0030 USU

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

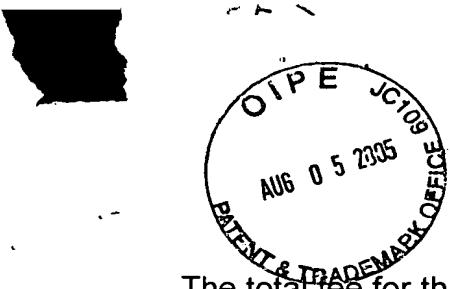
Dear Sir:

In response to the Office Action dated May 3, 2005, transmitted herewith is (1) Amendment; and (2) Replacement Sheet for corrected Fig. 3 to replace the old Fig. 3.

Request for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ \_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	38	Minus	38	0	x \$50.00	\$
Independent Claims	4	Minus	4	0	x \$200.00	\$
MULTIPLE DEPENDENT CLAIM FEE					x \$360.00 = \$	
<b>TOTAL FEE FOR CLAIM CHANGES</b>					\$0.00	
1/2 FILING FEE FOR SMALL ENTITY					\$N/A	



The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ \_\_\_\_\_.

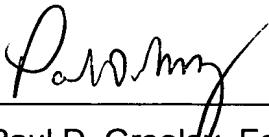
\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached.

The Commissioner is hereby authorized to charge \$ \_\_\_\_\_ and any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

Respectfully submitted,

Date: August 3, 2005

By:

  
\_\_\_\_\_  
Paul D. Greeley, Esq.  
Registration No. 31,019  
Attorney for Applicants  
Ohlandt, Greeley, Ruggiero  
& Perle, L.L.P.  
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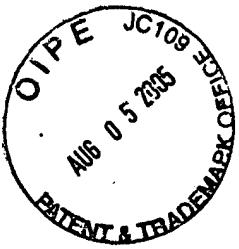
#### CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 ON August 3, 2005.

Vazken A. Alexanian  
NAME

V. Alexanian  
SIGNATURE

August 3, 2005  
DATE



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Alexandria, VA 22313-1450

Dear Sir:

**AMENDMENT**

In response to the Office Action dated May 3, 2005, please amend the above-identified application as follows: